

Jobless Workers. Testimony was heard from Cynthia Fagnoni, Managing Director, Education, Workforce and Income Security, GAO; Lynette Hammond, Deputy Secretary of Commerce and Trade, State of Virginia; and public witnesses.

### BRIEFING—HOT-SPOTS

*Permanent Select Committee on Intelligence:* Met in executive session to receive a briefing on Hot-Spots. The Committee was briefed by departmental witnesses.

## Joint Meetings

### SUBPRIME LENDING DISASTER AND THE THREAT TO THE BROADER ECONOMY

*Joint Economic Committee:* Committee concluded a hearing to examine the evolution of an economic crisis, focusing on the subprime lending disaster and the threat to the broader economy, after receiving testimony from Peter R. Orszag, Director, Congressional Budget Office; Robert J. Shiller, Yale University, New Haven, Connecticut; and Martin Eakes, Center for Responsible Lending, and Alex J. Pollock, American Enterprise Institute, both of Washington, D.C.

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### COMMITTEE MEETINGS FOR THURSDAY, SEPTEMBER 20, 2007

*(Committee meetings are open unless otherwise indicated)*

#### Senate

*Committee on Energy and Natural Resources:* Subcommittee on Public Lands and Forests, to hold hearings to examine S. 1143, to designate the Jupiter Inlet Lighthouse and the surrounding Federal land in the State of Florida as an Outstanding Natural Area and as a unit of the National Landscape System, S. 2034, to amend the Oregon Wilderness Act of 1984 to designate the Copper Salmon Wilderness and to amend the Wild and Scenic Rivers Act to designate segments of the North and South Forks of the Elk River in the State of Oregon as wild or scenic rivers, S. 1377, to direct the Secretary of the Interior to convey to the City of Henderson, Nevada, certain Federal land located in the City, S. 1608 and H.R. 815, bills to provide for the conveyance of certain land in Clark County, Nevada, for use by the Nevada National Guard, S. 1740, to amend the Act of February 22, 1889, and the Act of July 2, 1862, to provide for the management of public land trust funds in the State of North Dakota, S. 1802, to adjust the boundaries of the Frank Church River of No Return Wilderness in the State of Idaho, S. 1939, to provide for the conveyance of certain land in the Santa Fe National Forest, New Mexico, S. 1940, to reauthorize the Rio Puerco Watershed Management Program, and S. 1433, to amend the Alaska National Interest Lands Conservation Act to provide competitive status to certain Federal employees in the State of Alaska, 2:30 p.m., SD-366.

*Committee on Environment and Public Works:* business meeting to consider S. 589, to provide for the transfer of certain Federal property to the United States Paralympics, Incorporated, a subsidiary of the United States Olympic Committee, and General Services Administration resolutions, 9:55 a.m., SD-406.

Full Committee, to hold an oversight hearing to examine the condition of our nation's bridges, 10 a.m., SD-406.

*Committee on Finance:* to hold hearings to examine a review of bank treatment of social security benefits, 10 a.m., SD-215.

Full Committee, business meeting to consider original bills entitled, "American Infrastructure Investment and Improvement Act", "The Habitat and Land Conservation Act of 2007", and to review and make recommendations on proposed legislation implementing the U.S.-Peru Trade Promotion Agreement, 4 p.m., SD-215.

*Committee on Homeland Security and Governmental Affairs:* Subcommittee on Federal Financial Management, Government Information, Federal Services, and International Security, to hold hearings to examine the Office of Management and Budget's oversight on ongoing information systems projects, focusing on the efficacy of the management practices used by agencies to ensure the success of the projects, 2:30 p.m., SD-342.

*Committee on Small Business and Entrepreneurship:* to hold hearings to examine expanding opportunities for women entrepreneurs, focusing on the future of women's small business programs, 10 a.m., SR-428A.

*Committee on Veterans' Affairs:* to hold joint hearings with the House Committee on Veterans' Affairs to examine the legislative presentation by the American Legion, 9:30 a.m., 345, Cannon Building.

*Select Committee on Intelligence:* to hold closed hearings to examine certain intelligence matters, 2:30 p.m., SH-219.

#### House

*Committee on Armed Services,* hearing on Accountability During Contingency Operations: Preventing and Fighting Corruption in Contracting and Establishing and Maintaining Appropriate Controls on Materiel, 11:30 a.m., 2118 Rayburn.

*Committee on the Budget,* hearing on Using Taxpayers' Dollars Most Efficiently: Perspectives on Performance Budgeting, 10 a.m., 210 Cannon.

*Committee on Energy and Commerce,* Subcommittee on Commerce, Trade, and Consumer Protection to continue hearings entitled "Protecting Children From Lead-Tainted Imports," 9:30 a.m., 2123 Rayburn.

*Committee on Financial Services,* hearing entitled "Legislative and Regulatory Options for Minimizing and Mitigating Mortgage Foreclosures," 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs,* Subcommittee on Asia, the Pacific, and the Global Environment, hearing on U.S. Assistance in East Asia and the Pacific: An Overview, 2 p.m., 2172 Rayburn.

*Committee on Homeland Security,* hearing entitled "Protecting the Protectors: Ensuring the Health and Safety of Our First Responders in the Wake of Catastrophic Disasters," 10 a.m., 311 Cannon.

*Committee on the Judiciary*, Subcommittee on Immigration, Citizenship, Refugees, Border Security, and International Law, hearing on the United States Citizenship and Immigration Services Fee Increase Rule, 2141 Rayburn.

*Committee on Natural Resources*, Subcommittee on Insular Affairs, to mark up H.R. 53, Virgin Islands National Park School Lease Act, 3 p.m., 1324 Longworth.

*Committee on Oversight and Government Reform*, to mark up the following measures: H. Con. Res. 193, Recognizing all hunters across the United States for their continued commitment to safety; H. Res. 303, Expressing the sense of the House of Representatives that a day ought to be established to bring awareness to the issue of missing persons; H. Res. 584, Supporting the goals and ideals of "National Life Insurance Awareness Month"; H. Res. 605, Supporting the goals and ideals of Gold Star Mothers Day; H. Res. 641, Acknowledging the importance of understanding the history of the United States of America and recognizing the need to foster civic responsibility in all citizens; H.R. 2089, To designate the facility of the United States Postal Service located at 701 Loyola Avenue in New Orleans, Louisiana, as the "Louisiana Armed Services Veterans Post Office"; H.R. 2276, To designate the facility of the United States Postal Service located at 203 North Main Street in Vassar, Michigan, as the "Corporal Christopher E. Eskelson Post Office Building"; H.R. 3233, To designate the facility of the United States Postal Service located at Highway 49 South in Piney Woods, Mississippi, as the "Laurence C. and Grace M. Jones Post Office Building"; H.R. 3297, To designate the facility of the United States Postal Service located at 950 West Trenton Avenue in Morrisville, Pennsylvania, as the "Nate DeTample Post Office Building"; H.R. 3307, To designate the facility of the United States Postal Service located at 570 Broadway, Bayonne, New Jersey, as the "Dennis P. Collins Post Office Building"; H.R. 3308, To designate the facility of the United States Postal Service located at 216 Main Street in Atwood, Indiana, as the "Lance Corporal David K. Fribley Post Office"; H.R. 3325, to designate the facility of the United States Postal Service located at 235 Mountain

Road in Suffield, Connecticut, as the "Corporal Stephen B. Bixler Post Office"; H.R. 3382, To designate the facility of the United States Postal Service located at 299 North William Street in Goldsboro, North Carolina, as the "Philip A. Baddour, Sr. Post Office"; H.R. 3518, To designate the facility of the United States Postal Service located at 1430 South Highway 29 in Cantonment, Florida, as the "Charles H. Hendix Post Office Building"; H.R. 1236, To make permanent the authority of the United States Postal Service to issue a special postage stamp to support breast cancer research; H.R. 1110, To amend the Internal Revenue Code of 1986 to allow Federal civilian and military retirees to pay health insurance premiums on a pretax basis and to allow a deduction for TRICARE supplemental premiums; H.R. 3530, To designate the facility of the United States Postal Service located at 1400 Highway 41 North in Inverness, Florida, as the "Chief Warrant Officer Aaron Weaver Post Office Building"; H. Con. Res. 210, Supporting the goals and ideals of Sickle Cell Disease Awareness Month; and a resolution Supporting the goals and ideals of Veterans of Foreign Wars day, 10 a.m., 2154 Rayburn.

*Committee on Small Business*, September 20, to mark up H.R. 3567, Small Business Investment Expansion Act of 2007, 10 a.m., 2360 Rayburn.

*Committee on Veterans' Affairs*, Subcommittee on Economic Opportunity, oversight hearing on Licensure and Certification of Transitioning Veterans, 2 p.m., 334 Cannon.

*Permanent Select Committee on Intelligence*, hearing on FISA with the DNI, 9 a.m., 1300 Longworth.

*Select Committee on Energy Independence and Global Warming*, hearing entitled "Renewable Electricity Standards: Lighting the Way," 9 a.m., 2175 Rayburn.

### Joint Meetings

*Joint Hearing*: Senate Committee on Veterans' Affairs, to hold joint hearings with the House Committee on Veterans' Affairs to examine the legislative presentation by the American Legion, 9:30 a.m., 345, Cannon Building.